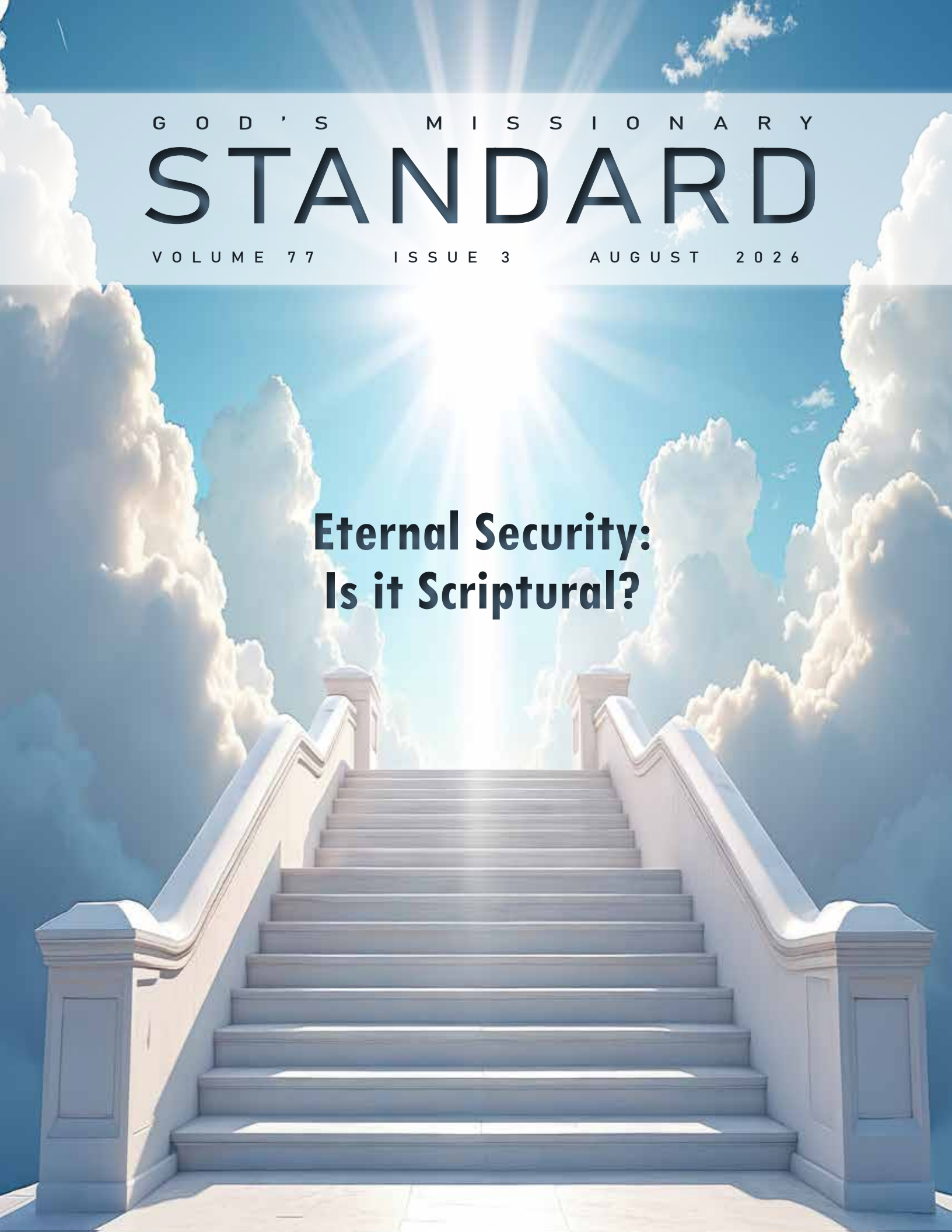
GOD'S MISSIONARY
STANDARD
VOLUME 77 ISSUE 3 AUGUST 2026



Eternal Security: Is it Scriptural?

from the
editor

Dr. Brian Black

Defining our Distinctives

There are several key doctrinal differences that distinguish who conservative holiness people are in contrast to the American church world. All of these positions are thoroughly biblical and were at one time followed by most churches but have now been abandoned, and we are in the minority on each position. They are:

1. Scripture: A belief in the inerrancy and authority of Scripture, especially a literal interpretation of Creation, the Fall and the Flood.

2. Sanctification: The belief in a second, definite work of grace that purifies the heart from inbred sin and fills a person with the Holy Spirit.

3. Sin: Sin is defined as a voluntary choice to disobey God, and the grace of God empowers His people to live without committing sin.

We believe in the inerrancy and authority of the Scripture.

4. Salvation: We believe that a person has the free-will to choose his eternal destiny throughout one's life; therefore, we disagree with the unconditional eternal security belief. We do emphasize that God empowers one to live a victorious life.

5. Standards: God has a lifestyle He desires for Christians. These include keeping the Lord's day, the distinction between men and women in clothing and hair, modesty in clothing, not wearing adornment, and carefulness in entertainment.

In this issue of the Standard I would like to take a deeper look at the doctrine of eternal security. This is one of the most dangerous false doc-

facebook.com/gmstandard
twitter.com/gmstandard

AUGUST 2026
Volume 77 | Issue 3

© 2026 God's Missionary Standard
ISSN 1065-4879
P.O. Box 970, Penns Creek, PA 17862

God's Missionary Standard is published five times per year by God's Missionary Church and mailed from Shoals, Indiana. Subscriptions are FREE. Contributions to this non-profit ministry are always welcome and encouraged.

Web **www.godsmissionarystandard.com**
Facebook **facebook.com/gmstandard**
Twitter **twitter.com/gmstandard**

Editor **Brian Black**

Assistant Editor **Paul Ryan**

Advisors **Timothy Cooley, Sr., Matt Kilgore, Jamison Plank**

Business Manager **Shane Walter**

Design **Heidi Hoffman**

Printing **Country Pines Printing**

News & Articles **Brian Black**
godsmissionarychurchstandard@gmail.com

Subscriptions & Address Change **Shane Walter**
29424 Connelly Mill Road
Delmar, MD 21875

God's Missionary Church

Conference President **Jacob Martin**
216 Schoch Street
Middleburg, PA 17842
jacobwmartin@juno.com

Vice President **Jeremy Fuller**
jfuller@embarqmail.com

Secretary **John Zechman**
jwzechman@pvbi.edu

Treasurer **Alan Walter**
alankwalter@gmail.com

Bookeeper **Rob Dicken**
rcdicken2002@gmail.com

Home Missions Director **Jeremy Fuller**
jfuller@embarqmail.com

World Missions Director **José Cancio**
joserenecancio@gmail.com

trines which we face in our culture. Not only has it filled many churches with people who falsely believe that they are going to heaven, it has also convinced much of the unchurched American public that they are already Christians. This has badly damaged evangelism, since most unchurched people believe that they are already Christians and do not need to attend church.

Is Unconditional Eternal Security Biblical?

Millions today believe the doctrine of unconditional eternal security. Many of these feel assured of their salvation, but are not living a life which meets the scriptural requirements for salvation or entry to heaven. These people believe that once a person is saved from sin, it is impossible to be lost in hell. Since they believe it is impossible to be lost, many live an ungodly, sinful life. Others live a good moral life, but disobey God's commands once in a while. Both depend upon a past experience for salvation. Yet, this is not the teaching of Scripture. The Scripture teaches that not only must a person be born again (John 3:3), but a person must also endure to the end to be saved (Matthew 24:13). If the eternal security belief is wrong, it is dooming millions in our churches today. Not only is this doctrine damning millions, it is also undermining the church, making it one of the deadliest doctrines in America today. We must face the challenge to study the Word of God to find the truth for ourselves, or a person could be in danger of being lost while expecting to go to heaven.

Scripture does teach about Christian security, but it also teaches that a person who has been saved may choose to later fall from grace. It is necessary for a person to live a holy life if he intends to make it into heaven. Those who sin will have their names blotted out of the book of life.

Does Scripture teach that a person may fall from salvation?

The Old Testament background from which the New Testament was written clearly taught the possibility of losing out spiritually. In the story in Exodus of the worship of the golden calf, when Moses went back up the mountain to pray for the people, God stated to Moses in Exodus 32:33 "Whosoever hath sinned, him will I blot out of my book." It seems quite clear from this verse that people whose names are in the book of life will be removed if they committed sin. The concept is repeated in Ezekiel 33:20 which states, "When a righteous man doth turn from his righteousness, and commit iniquity . . . he shall die."

The New Testament teaches the same truth. To the church at Sardis, the Apostle John warned that those who did not overcome would have their names blotted out of the book of life, while those who overcame, God would not "blot his name out of the book of life" (Revelation 3:5). If a person loses one's faith in Christ according to Galatians 5:4 "Christ is become of no effect unto you . . . ye are fallen from grace." Obviously, If the blood of Christ no longer has an effect upon a person, he or she no longer has the blood applied to forgive one's sins. Romans 11:19-22 also discusses the fact that one's faith is a necessity for continued salvation It says, "Because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee."

Hebrews 10:26-27 states, " If we sin willfully after receiving knowledge of the truth there remaineth . . . a looking for of judgment." God clearly states the certainty of punishment for those who choose to wilfully sin. I John 2:3 states that the basis for a person's claim to know Christ is to "keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him." Those who abide in Christ do not sin according to I John 3:6-9, and "whosoever is born of God sinneth not" according to I John 5:18. Salvation occurs from repentance followed by believing in Christ for salvation without trusting in any merit from our own works. This must be followed by a life of obedience to God for a person to remain uncondemned at the Judgment.

More Scriptures which show that it is possible to backslide.

Hebrews 6:4-6 And have fallen away. This passage makes it very clear that these people were once saved.
I Corinthians 9:27 Paul says lest I be a castaway. The word castaway is generally translated reprobate. Even Paul could become a reprobate.
Revelation 22:19 And if any man shall take away from the words of the book of continued on page 4

this prophecy, God shall take away his part out of the book of life, and out of the holy city.
II John 9 Whosoever transgresseth and abideth not in the doctrine of Christ hath not God. John says that those who do not keep the commands or keep the true doctrine about Christ are not Christians.

Does our behavior determine entrance to heaven?

Certainly, salvation and entrance to heaven is through the grace of God. We are totally undeserving and can do nothing to merit our own salvation. Yet, God does have some requirements for those who enter through the pearly gates. A person must repent and believe and then continue to live a life of obedience to God's commands. These are not works of merit, but are taught in the Bible as necessities in order to enter the kingdom of God. The vast majority of Scriptures teach that being righteous, namely obedient to God's law, is necessary to partake of eternal glory. The following are a few of the over fifty verses which teach this truth.

Matthew 7:21 Not everyone that sayeth Lord, Lord will enter the kingdom, but he that doeth the will of my father. Obedience is also required for entry to heaven.
Romans 2:5-6 God will render to every man according to his deeds. Read the context. Our eternal destiny is based upon our deeds. This passage is a direct attack against eternal security.
Hebrews 5:9-10 Eternal salvation to those who obey God. To be saved in the end requires obedience.
I Corinthians 6:9-10 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
Matthew 3:10 Every tree not bearing good fruit is . . . cast into the fire.
Matthew 13:49-50 Wicked will be cast into a furnace of fire.
II Peter 2:20-21 It is better for them not to have known the way of righteousness than to turn from the holy commandment. The Bible teaches that backsliders go to hell and their end is not better.

Answers to Calvinistic Objections.

Some say that once a person is born into the family of God, he or she cannot be unborn. This is not a quote from Scripture. The opposite of birth is death, not being unborn, and the Bible teaches that a person who has been born may die spiritually (Genesis 2:17). In addition, we all originally had the devil as our father (John 8:44). Through God's grace we have been delivered (or unborn) from the devil's family.

Another passage that is used is John 10:28 which says that a person cannot be plucked out of God's hand. This verse is showing God's power to keep us in persecution. It does not say that a person may not choose to leave God's hand. In addition, the previous verse teaches that this promise applies only to those who are following Christ. Anyone who does not follow Christ is not one of His sheep. John 10:27 says, "My sheep hear my voice, and I know them, and they follow me."

> If we know something is wrong, we simply do not do it!

Some say if we are required to behave a certain way, it is salvation by works. No, absolutely not. Salvation is by grace through faith along with repentance. The question is not what must be done to obtain salvation, but what must be done to keep saved. James teaches that a person's works is evidence of that person's state of grace (James 2:14-26). Even those who believe in eternal security teach that a person must do works to be saved–namely, repent of their sins and believe in Christ's atoning sacrifice(.)? Romans 1:17 teaches that not only is initial faith necessary, but that a person must continue to exercise faith to be a Christian. This verse states that the just shall live by faith.

Some erroneously teach that everyone sins. Twice, Christ told those to whom He had ministered to "go and sin no more" (Jn. 5:14 and Jn. 8:11) Sin is defined as a willful transgression of the known law of God. It is possible to live without sinning. I can testify to this, and I also know numerous others who can. No, we are not super saints we have a powerful God! God enables His people and can help any person to live this way.

God's Missionary Church
Foreign Missions

Update by José Cancio

CUBA- God's Missionary Church (GMC) has always been intentional when it comes to missions ever since the first work which was established in Cuba in the late 1940's. Today the people in Cuba are suffering as a result of the political and economic situations. Many of them are lacking basic necessities that we in the United States sometimes take for granted, such as adequate food, medications, running water and electric power. Recently, because of two contributors, we were able to ship several thousand dollars worth of medications. This was mainly to bring relief to those who were infected by viruses from mosquitoes caused by unsanitary trash heaps in the streets. Along with that shipment there was money sent from which around thirty families benefited. The two churches there are still marching forth. For now, I am not able to visit until the present conflict blows over.

MIAMI- The work in Miami has its own unique paradigm. Throughout the years, hundreds of people have come and sat in our pews and then have gone, being that Hispanics, at least in our area, are very transient people. Thank God for a permanent group of believers who are very much a part of keeping things going. At the present, Rebekah Cooley Stence and I are working together as pastors.

HAITI- Trouble, chaos, and corruption also exist in Haiti. Because of gang violence, it is very dangerous to visit Haiti. GMC Bible School and the two Christian day schools with their corresponding churches are still operating effectively in spite of gang threats at times. In recent months we have been working with the government's Department of Religious Affairs to get our organization back on track, as it has fallen behind in keeping with government regulations.

BRAZIL- We have been working with the mission in Brazil since it became part of GMC in 2015. Because of limited space in this article, I am going to invite you to my facebook page to look at the posts during my visit the first week of May 2026.

BELIZE- I visited Belize April 2026. We had good services Friday, Saturday, and Sunday with people from neighboring churches joining in. They are still in need of a missionary/pastor. There is a mission house waiting to be occupied in the peaceful village of Crooked Tree. Please help us pray that God will call someone to go.

PAPUA NEW GUINEA- In 2022 GMC World Missions and Simon Kuman's prison ministry established a partnership. Brother Simon is a graduate of Penn View and has a significant ministry in Bomana Prison in the capital city Port Moresby, Papua New Guinea. Hundreds of inmates have found saving grace. Just this past week, 27 juvenile boys in the Correctional Institution were saved. GMC World Missions remains committed to providing finances for printed teaching materials for discipling new converts.

PAKISTAN- Most recently, we have joined forces with the Holiness Church of Pakistan. We have taken on ten churches and eight pastors who are ministering in different parts of Pakistan. I plan to be there the first week of July at their pastor's conference. Pakistan is a Muslim country and one must be very discrete in any Christian

continued on page 6

God's Missionary Church Foreign Missions continued from page 5

activity. These brethren have been well trained in the holiness doctrine. There is more to be said after my visit in July. One challenge with this endeavor is that it adds another $20,000+ to our annual budget. All of us need to pray for God's help to raise the funds.

EGYPT- And last but not least, there is Egypt. We have been visiting Egypt for the last several years. We have been working with Pastor Shenouda Samy spreading scriptural holiness in many parts of the country. We have invested, along with other resources available to him, in the printing and distributing of thousands of holiness books. During our visits, we have preached to groups of pastors and visited churches in several cities. Just recently, he has requested to be granted credentials by GMC.

We thank God and all who have supported us. It takes finances, and we trust God will supply every need as we continue fulfilling the Great Commission.

MORE THAN CONQUERORS THROUGH FAITH

Matt Maloyed from More Than Conquerors: 365 Day Devotional for Teens

"Now faith is the substance of things hoped for, the evidence of things not seen." (Hebrews 11:1)

Have you ever faced a situation where you could not see how things would work out? Maybe a test you did not feel ready for. A friendship that became strained. A decision about the future that felt overwhelming. When we cannot see the outcome, fear often tries to take control. But this is exactly where faith begins.

Hebrews 11:1 reminds us that faith does not mean pretending problems are not real. Faith means trusting that God is greater than the problems we face. It means believing His promises are true even when circumstances feel uncertain.

Throughout Scripture, God's people trusted Him before they saw the results. Noah built the ark before the rain came. Abraham followed God without knowing where he was going. Moses led Israel forward when the path seemed impossible. They did not have all the answers, but they trusted the One who did.

Faith does not remove every question, but it reminds us that God is always in control. When we trust Him, fear begins to lose its power. Faith gives us courage to move forward, confidence to obey, and peace when we feel uncertain. God often works behind the scenes in ways we cannot yet see.

Being more than a conqueror does not mean we always understand God's plan. It means we trust His heart even when we cannot see His hand. Faith keeps our focus on God instead of on our fears.

Challenge: When fear tries to take control, choose faith. Trust God's promises, step forward in obedience, and live as more than a conqueror through Him.

How Original Reform Theology has been Twisted

The modern twist on the eternal security doctrine that excuses sinful behavior was not their historic belief. The following paragraphs are excerpts from a publication from a century ago to illustrate how emphatic Baptists were at one time regarding the necessity of living a godly life. According to their statements:

The test of the reality of a believer is endurance to the end. The anchor chain must endure the test in every link or it cannot be reckoned among anchor chains. If the last link fails the whole chain fails. In like manner, the believer must endure the strain of this life's test not in the first year only, or in the second, or the third, or any succession of years short of all: he must endure the test unto the end. The stalk of wheat must be wheat from the moment the seed germinates in the soil to the time when the ripened ear of wheat is tested in the mill. This is no unreasonable demand of the wheat. Wheat naturally meets this test. If the plant should change at some period of growth into another form and the grains of wheat fail to appear, then it would be certain that that which was thought to be wheat was never wheat at all. The real wheat does not complain because it is required of it that it be wheat all the way through its life. And this test, which is universal in all the world we know, must be applied among disciples. The real believer continues in the way. He is wheat to the end. He never becomes a tare. He cannot be anything but wheat, for the life of wheat is in him.

Holiness people are strongly opposed to the doctrine which says that one cannot backslide even if righteousness of life is emphasized. It has its roots in the concept of predestination and can give no assurance if one has genuinely been converted before death. Wesley emphasized that a person can have the assurance that one is converted. I do appreciate that the original Calvinistic doctrine did not simply excuse sin which is quite common today. The original doctrine of the perseverance of the saints by the Southern Baptists continues in the following two paragraphs. They state that:

This test is complete only when the end of life has been reached. The anchor chain has not been fully tested until the last link has been tested. The Christian believer has not given full proof of the reality of his faith until that faith has been put to the test in youth and in old age, in the beginning of the way and at the end of the way, as well as all the way along. A man may deceive others many years, and be discovered in his true character only when some new circumstance has arisen which finds him off his guard.

Or a man may be Self-deceived. He may have refused the complete surrender of his heart which the gospel demanded, believing that he could obtain eternal life at smaller cost. He may have persuaded himself that he has indeed obtained life. In that hope he may have entered into the discharge of the duties of the Christian life, and long have met no test which he did not appear to sustain with fair credit. Self-deceived, he has been lulled into a false security. The awakening comes with some unexpected test, some temptation for which he was not prepared. Then it is revealed that the life of the past was an outer conformity and not the result of an inner change. As long as

continued on page 10

> Wesley emphasized that a person can have the assurance that one is converted.

Thy word is a lamp unto my feet,
and a light unto my path. PSALM 119:105

Repentance

When a man is convicted of sin, he comes to the realization that he has been traveling the wrong direction in life. He recognizes that a life of disobedience to God will bring serious consequences and that he is personally guilty before God. There are three components of genuine repentance: First, it is an intellectual understanding that one's actions are wrong. Second, it is a volitional decision of the will to change from a life of disobedience to a life of obedience to God's commands. Third, it is an emotional response and incorporates a godly sorrow for sin, not because one has been caught, but based upon the need for pardon from guilt. True repentance always includes these three elements.

The term is used in the Old Testament referring to changing one's mind. There can be no true repentance without a deep change of mind, quitting a lifestyle of disobedience to God, and a brokenness about one's sin. Accordingly, confession to God is inherent to repentance. I John 1:8 says, "If we confess our sins He is faithful and just to forgive us our sins." Salvation requires a clear confession of our sins with a determination to change to a life of obedience to God.

Repentance and faith are very closely related. True repentance will always be connected by faith in Christ as atonement for one's sin. When one acknowledges his sin and guilt, he will also recognize the need to believe in Christ for pardon. Turning from sin does not stop with repentance, since the meaning of the word faith also carries with it the concept of faithfulness. Having faith in Christ includes becoming part of the kingdom of God, coming under the authority of Christ as King, and living obedient to the laws of Christ's kingdom. In this sense, faith also includes continuing a life of obedience to God.

Although closely related, faith and repentance have different meanings. Repentance emphasizes the change from sin and godly sorrow over committed sin while faith

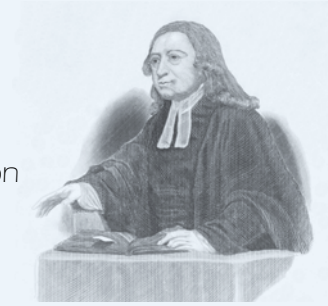
emphasizes trust in the grace of God and the atonement of Christ as the propitiation for committed sin. Repentance is one of the key foundations upon which one's faith must be built; therefore, repentance is a necessity for salvation. Often faith is considered as the final link in the chain of steps leading to salvation; but as in a chain, if it is broken before the last link, there would be no salvation. Martin Luther recognized this, and his first point in the 95 Thesis was the importance of repentance. Repentance continued to be emphasized throughout this foundational document of the Reformation.

While it would seem that all orthodox Christians historically believed in repentance, it is under-emphasized by many in our day. Many professing Christians have even de-emphasized repentance to the point where they teach that no repentance or change of life is necessary for salvation. They emphasize that a person is saved by faith alone without any repentance or cessation of sin. This false doctrine is sweeping across many of the churches who accept the doctrine of eternal security. Others have not gone this far, but have emphasized only the need to believe in Christ to the degree that repentance is almost forgotten.

The message of John the Baptist was to repent. The message of Christ upon beginning His ministry was to repent. On the day of Pentecost when the people came to Peter asking what they should do to be saved, he stated that they should repent. When Paul preached to the Gentiles on Mars Hill, he told them that God demanded repentance. The words repent, repented, or repentance occur in fifty-nine verses in the New Testament. Approximately eight of these are referring to a change of mind relating to other issues while the other fifty-one are regarding salvation. My goal is not to minimize believing in Christ for salvation, but it is obvious scripturally that both believing and repentance are necessary.

It is a central theme of Scripture that the direction of a person's life must be changed. He must determine to quit his sin before faith can become operative in the process of salvation. In order to stay saved, a person must continue to do what was necessary for salvation to occur–namely, he must continue to keep believing in Christ and continue that correct direction of a life of obedience to God. Repentance strikes at the very core of sin and disobedience. A person must overcome pride in order to admit that one is wrong. Repentance is not an easy thing. It strikes at the core of pride, and pride is at the core of sin.

A shallow repentance does little good in salvation. Feeling sorrow over sin, but continuing to commit the same wrong acts or continuing to fail to do what God demands is insufficient for salvation. However, it is true that many children or new converts struggle with being consistent in their walk with God. God is always ready to reach down and help every struggling soul until complete victory is obtained. We cannot compromise victory by excusing a sinful life by means of a cheap repentance that accepts continual defeat rather than victory. True repentance means being sufficiently remorseful to simply quit being disobedient to God.



Calvinists, who deny that salvation can ever be lost, reason on the subject in a marvelous way.

They tell us that
- no virgin's lamp can go out (Matt. 25:1-13)
- no promising harvest be choked with thorns (Luke 8:14)
- no branch in Christ can ever be cut off from unfruitfulness (John 15:2)
- no pardon can ever be forfeited, and no name blotted out of God's book (Rev. 3:5)

They insist that
- no salt can ever lose its savor (Matt. 5:13)

Nobody can ever
- 'receive the grace of God in vain' (II Cor. 6:1)
- bury his talents (Matt. 25:25)
- neglect such great salvation (Heb. 2:3)
- trifle away 'a day of grace'
- 'look back' after putting his hand to the gospel plow (Luke 9:62)

Nobody can
- 'grieve the Spirit' (Eph. 4:30) till He is 'quenched' (I Thess. 5:19) And strives no more,
- 'deny the Lord that bought them'
- 'bring upon themselves swift destruction' (II Pet. 2:1)
- nobody, or body of believers, can ever get so luke warm that Jesus will spew them out of His mouth (Rev. 3:16).

They use reams of paper to argue
- that if one ever got lost he was never found (Matt. 18:12)
- that if one falls, he never stood (Rom. 11:16-22, Heb. 6:4-6 and I Cor. 10:12)
- if one was ever 'cast forth,' he was never in (John 15:6)
- if one ever withered,' he was never green (John 15:1-6)
- that 'if any man draws back,' it proves that he never had anything to draw back from (Heb. 10:38,39)
- that if one ever 'falls away into spiritual darkness,' he was never enlightened (Heb. 6:4-6)
- that if you 'again get entangled in the pollutions of the world,' it shows that you never escaped (2 Pet. 2:20)
- that if you 'put salvation away' you never had it to put away
- if you make shipwreck of faith, there was no ship of faith there (I Tim. 1:19)

In short they say: If you get it, you can't lose it; and if you lose it you never had it. May God save us from accepting a doctrine that must be defended by such fallacious reasoning!

(Scriptures are added to this article).

ANNOUNCING

All God's Missionary minister's children will receive 25% off on their PVBI bill for the next two years!

PLUS THE GOD'S MISSIONARY CHURCH WILL MATCH PVBI WITH 25% OFF TUITION FOR GMC MINISTERS!

Receive your accredited Bachelor of Arts or Associate of Arts degree.

Enroll in the Emergency Medical Technician program and become an EMT!

For more information contact Penn View at pvbi.edu.

How Original Reform Theology... continued from page 7

life lasts there is a possibility of such failure. If it comes even at the last of life, it is a sure proof as if it had come earlier that the soul has not passed from death unto life."

According to original Reform doctrine, if a person lived a sinful life, he is not a Christian and had never been saved. Therefore, that person needs to obtain salvation in order to make it to heaven. According to our doctrine, if a Christian begins to live a sinful life, he has backslidden and is no longer a Christian and needs to be saved to obtain salvation in order to make it to heaven. These quotes gave the historic view of people such as John Calvin, Jonathan Edwards, and George Whitefield, but this not the common Calvinistic view today. They have moved from a doctrinal position which states that a true Christian will persevere in their Christian life all the way to the end to a new doctrine being popularized today that emphasizes that God will preserve those who have been saved no matter how they live. While old-time Calvinists demanded godly living, the new theology excuses sin.

Quotes from Wallace, Oates Charles Symonds. What Baptists Believe, Chapter 11, "The Perseverance of the Saints," Np.: Sunday School Board, Southern Baptist Church, 1913.

Travel notes with the president

Follow President Martin on Twitter
@jacobmartingmc

March 01: Chambersburg, to hold a pastoral election. We are excited to announce Rev. Joel Sickler has accepted.

March 02-07: I was privileged to speak at a session and attend the Outreach and Bus Convention. I started to read an excellent book written about Rev. Rowan Fay. I also attended the 90th birthday celebration of Rev. James Richard. His friends told some great stories about him along with himself! His greatest story was how Jesus saved him!

March 08: Beavertown, I preached to a great Sunday night crowd! I thank God for this church being a great example of a great commission church. Well done, pastors and people.

March 09-14: I attended a General Board meeting then went to our annual minister and HS basketball game. It felt good to get a couple steals and score a bucket. It was fun to play a little again. I spent time studying for a panel discussion. I also went to our Missionary Crusaders Rally at the Lebanon church. Excellent service!

March 15: Millmont, to be on a panel to discuss and answer questions on Discipleship. It seemed to be a very profitable evening format. God wants all of us to help make disciples.

March 16-24: Penns Creek Camp board meeting and revival sermon preparation for next week. I attended three revival services at Millmont and New Columbia and enjoyed the good messages and singing at each place.

March 25 -30: St. Louis, Michigan, to preach a revival at our newest church. God helped in the services, and we had wonderful fellowship in individual homes. The final meal was in their beautiful fellowship hall. Thank you, Bro. and Sis Fling for your spirit of hospitality!

April 01-05: I went to revival services at Beavertown church a few times this week. I especially liked the Communion Service on Good Friday. Rev. Fulton's messages and the Cassady's family singing were such a blessing during this Easter season.

April 07-11: Independence, KS, I was honored to be one of the main speakers for an Outreach Convention in the Bible Holiness Church. God met with us and we also had wonderful fellowship between services. God is working in their group in a special way!

April 12-17: Tennessee, for the IHC Convention. The messages and music were such a blessing to God's people. The theme was "Stamp Thine own Image deep on our Heart." God used it to speak to all of us. I also preached at Mountain Road Church.

April 18- 26: Administrative work, I had a General Board, Missionary Crusaders, and Pension Board meetings and attended a wonderful Founders banquet for PV. Rhoda and I attended the funeral for a good friend of ours, Sis. Wanda Knapp. God used her in so many ways! The preachers, family and Rhoda shared some of those ways.

April 27- May 02: Home Mission board meeting. Bro. Jeffrey Neidermyer took me to eat at Hoss's, and we had a great time together! We had a wonderful PV school picnic where I was able to dedicate the new softball field in honor of President Durkee!

JACOB MARTIN

May 03: Milesburg, it was great to be with the church family and the Carter's. The love offering was greatly appreciated.

May 04-09: I spent a lot of time in sermon preparation for a camp meeting this summer. I also went to our Mountain Road church on the National Day of Prayer. Special thanks to Sis. Denise Fisher for organizing this event. PV auction was such a blessing to the school again. Thanks, Bro. Leonard Raub!

May 11- 16: Administrative work, board and sermon preparation. I took our son, Ryan's children, fishing. Each one caught one. We had a great time together.

May 17: York, the people's kind words over Rhoda's song and my message were appreciated. The Shaffer's treated us to a wonderful meal afterwards. We were given some nice cards after church. Thanks so much! We feel loved.

May 18- 23: GB meeting, I helped my son-in law do a truck load of wood for firewood. I was involved in the PV Graduation. Congratulations to the graduates and staff on a job well done!

May 24-25: Chambersburg, it was exciting to be part of installing the Sickler family as the new pastoral family. On Memorial Day, our children surprised us with a 40th anniversary celebration. They gave us a beautiful grill. My dad was there with us and we celebrated his 85th birthday also. We also stopped and thanked God for those who gave their life so we could have these freedoms in America!

Make plans
to attend
Penns Creek Camp
2026!

PENN VIEW BIBLE INSTITUTE
GOD'S MISSIONARY STANDARD
P.O. BOX 970
PENNS CREEK, PA 17862

NON PROFIT ORG.
POSTAGE PAID
SHOALS, IN
PERMIT NO 18

GOD'S MISSIONARY CHURCH

2026 Penns Creek CAMP MEETING

July 24 - August 2

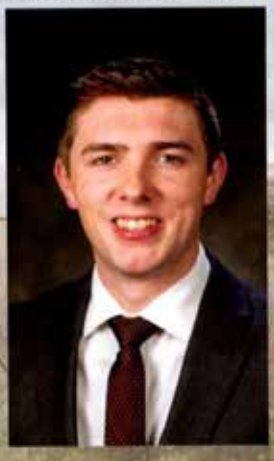
PENNS CREEK, PENNSYLVANIA

EVANGELISTIC SERVICES • 10:30 AM, 2:30 PM, 7:30 PM **SUNDAY SERVICES** • 10:00 AM, 2:30 PM, 7:00 PM

Rodney Loper
Cincinnati, Ohio
EVANGELIST

Randy Neville
Portage, Pennsylvania
EVANGELIST

Ron Stevens
North Vernon, Indiana
EVANGELIST



Scott Loper
Cincinnati, Ohio
YOUTH

Dan & Michelle Durkee
Penns Creek, Pennsylvania
SONG EVANGELISTS